When recorded mail to:

City Clerk's Office

City of Riverside

City Hall, 3900 Main

Riverside, California 92501

30" Tie to Crosstown Feeder Line

DOCUMENTARY TRANSFER TAX

Signature

CITY OF RIVERSIDE

CITY DEED NO.

APR 30 1976

APR 30 1976

AMIN. Past Lecclock AM
A Request of
CITY OF RIVERSIDE
Book 1976, Page
Recorded to other Records
of Riverside County, California
CUMO, Confermant County, California

FOR RECORDER'S OFFICE USE ONLY

APPROVED AS TO FORM

. HE ATTOMATY

<sup>-8649</sup>:

W A T E R L I N E E A S E M E N T

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TAYA-LANES, INC., a California corporation

as Grantor\_\_, grant(s) to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of waterline facilities

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

A strip of land 10.00 feet in width over that portion of the SOUTHEAST QUARTER of the SOUTHEAST QUARTER of SECTION 34, Township 2 South, Range 5 West, San Bernardino Meridian, lying 5.00 feet on each side of the following described centerline:

CCMMENCING at the southwest corner of said Southeast Quarter of the Southeast Quarter of Section 34; said corner also being a point in the centerline of ARLINGTON AVENUE;

Thence North 89° 32' 39" East, along said centerline of Arlington Avenue, 150.00 feet;

Thence North 61° 20' 39" East, 331.97 feet to the TRUE POINT OF BEGINNING; said point also being in the north-westerly line of that certain parcel of land conveyed to TAVA LANES, INC., a California corporation as Parcel 2 by deed recorded April 20, 1964, as Instrument No. 48511, Official Records of Riverside County, California;

Thence continuing North 61° 20' 39" East, 63.03 feet to the beginning of a tangent curve concave northwesterly and having a radius of 1,040.00 feet;

Thence northeasterly, along said curve, an arc length of

703.39 feet thru a central angle of 38° 45' 04" to a non-tangent line;

Thence North 06° 45' 37" East, along said non-tangent line, 8.48 feet to the end of this CENTERLINE description;

The sidelines of said 10.00 foot wide strip of land shall be lengthened or shortened to terminate northerly in a line bearing North 77° 05' 08" West, and southerly in a line bearing South 24° 25' 09" West;

EXCEPTING therefrom that portion lying southeasterly of the westerly line of the RIVERSIDE WATER CO. CANAL;

ALSO EXCEPTING therefrom that portion, if any, lying easterly of the westerly right-of-way line of the ATCHISON, TOPEKA and SANTA FE Railroad as shown by RECORD OF SURVEY on file in Book 58 of Records of Surveys, at pages 64 and 65 thereof, Records of Riverside County, California.

Area: 7,370 square feet, more or less.

TOGETHER WITH the right to clear and keep clear said easement and right-ofway from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing water line facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right-of-way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right-of-way. a California

TAVA LANES, INC., corporation

STATE OF CALIFORNIA	)			
COUNTY OF Riverside				
On January 28, 197	76 before	me, the undersi	gned, a Notary Public ii	n and for
said State, personally appeared				
linewa to me to be the	President, and			
known to me to be the	CXX Secretary of t	he corporation th	nat executed the within in	istrument,
and known to me to be the person			•	,
instrument on behalf of the corpora	ation therein named, and as	poood	xxxxxxx	9
knowledged to me that such corpo	oration executed the withi		OFFICIAL SEA PATRICA A. 141	
instrument pursuant to its by-laws or	a resolution of its board o	<b>(</b> [ [ ] ]	NOTARY PUBLIC - CALI	FORNIA Q
directors.			PR NCIPAL OFFICE REVENUE COUN	
WITNESS my hand-mid official seal.		My Commis	sion Expires December :	15, 1977 🥻
1 <del>-21</del>				

Signature/ TUNEW (1-19Mul)

58858

Patrica A. Miller Name (Typed or Printed)

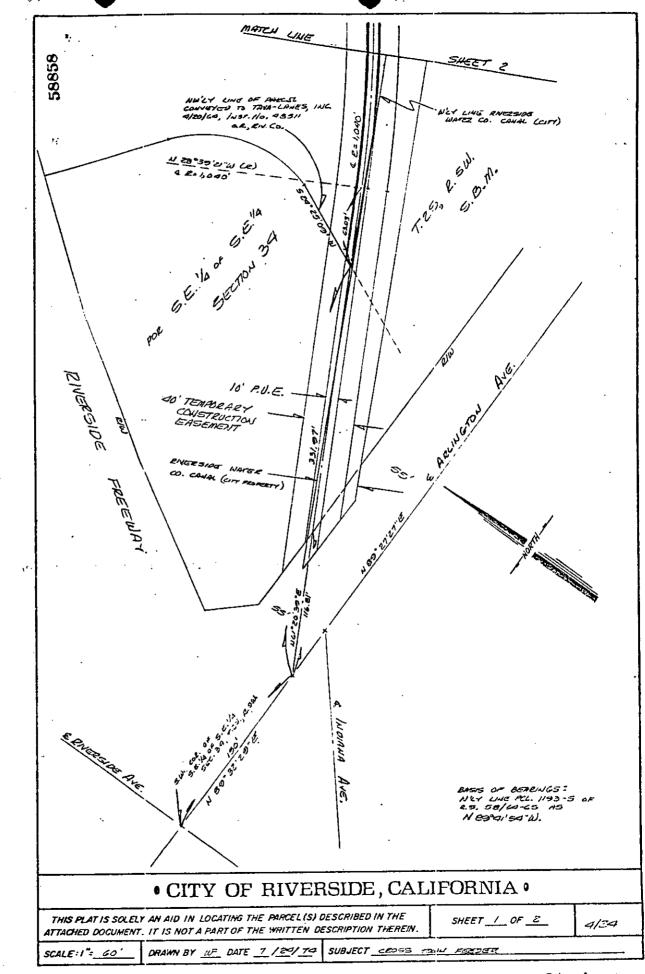
r said State.

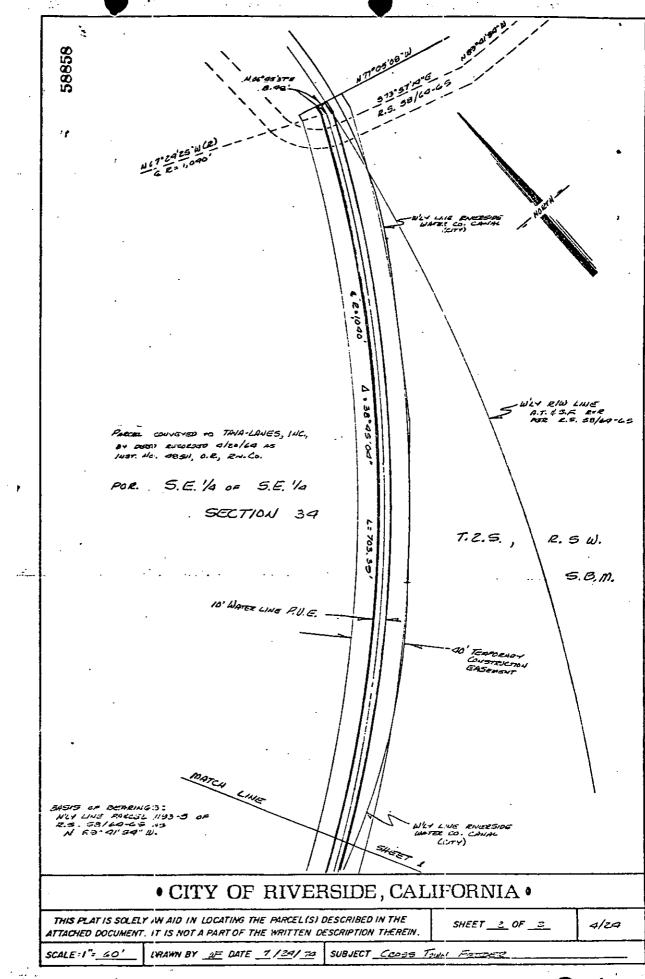
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id State, personally appeared

to me to be the person who rein named, and acknowledged

known to me to be the





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